

1900 Alameda De Las Pulgas Suite 100 San Mateo, Ca. 94403 (650) 212-2421 – Telephone (650) 286-0509 – Fax

# DVBE Subcontractors and Suppliers Invitation to Bid

2-11-2013

| Project:          | <u> AOC – New North Butte County Courthouse</u>  |
|-------------------|--|
| Bid Date:         | Thursday, February 28, 2013 at 2:00PM  |
| Project Location: | Chico, California  |
| Estimator:        | R. Scott Council – Senior Estimator (scouncil@cwdriver.com)  |
| Job Walk:         | N/A  |
| For CD Plans:     | Complete this form and/or contact Melanie Jackson – Estimating Coordinator (mjackson@cwdriver.com) |

You are invited to submit a Bid Proposal for AOC – New North Butte County Courthouse

## **PROJECT DESCRIPTION:**

Project consists of a new three-story courthouse (one level below grade, two above). Construction type is I-B, with a total building footage of 62.395SF, and engineers estimated value of \$39,470,000.00

Work to consist of the following trades: Surveying; Grading, Paving, and Site Utilities; **Porous Paving**; Landscape and Irrigation; Site Concrete; **Building Commissioning**; Structural Concrete; Masonry; **Architectural Clay Masonry Panels**; Structural and Misc. Steel; Steel Decking; **Ornamental Handrails and Railings**; Architectural Woodwork and Casework; Waterproofing; Insulation; **EIFS**; **Corrugated Metal Panels**; Roofing; Sheet Metal and Louvers; Fireproofing and Joint Sealants; Doors, Frames, and Hardware; Overhead Coiling Doors; **Bullet Resistant Aluminum Frame Assembly**; Glass and Glazing; Curtain Wall; Drywall and Metal Stud; **Acoustical Plaster Systems**; Tile; **Acoustical, Integrated, and Wood Ceiling Systems**; Flooring; **Access Flooring**; Painting; **Textured Acrylic Coating**; Visual Display Systems; Signage; Toilet Partitions and Accessories; Wire Mesh Partitions; **Operable Partitions**; Wall Guard; Fire Protection Specialties; Metal Lockers; Mailboxes; Mobile Storage System; Flag-Poles; **Detention Equipment**; Roller Shades; Fixed Seating; Site Furnishings; Bullet Resistant Panels; Elevators; Fire Suppression Systems; Plumbing; HVAC; Electrical; Communication; and Electronic Safety and Security.

#### **REQUESTS FOR INFORMATION (RFI'S)**

Please submit all RFI's in writing to R. Scott Council either by fax at (650) 286-0509 or email at scouncil@cwdriver.com by 02/15/2013.

#### PLANS/BID DOCUMENTS

Plans are available for review at CWD's San Mateo Plan Room as well at www.BidMail.com. You can also download plans from C.W. Driver's Box Site (see below). <u>ONLY CD's will be issued (no hard copies)</u>. If you would like a CD of plans, please fill out the form below. C. W. Driver will provide the CD at no cost <u>however we ask that you cover the cost of shipping.</u> Please contact Melanie Jack mjackson@cwdriver.com or (650) 212-2421 with any questions.



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**DVBE Goal:** The AOC requires contract participation goals of a minimum of 3% for disabled veteran business enterprises (DVBEs). We strongly encourage DVBE subcontractors and suppliers to participate in this bidding effort.

PLEASE NOTE BELOW IF YOUR FIRM OR ANY OF YOUR SUPPLIERS ARE DVBE CERTIFIED:

Company Name

Certification #

Agency

Please provide proof of your certification and return a copy with this bid acknowledgement

## PLEASE FAX THIS BACK IMMEDIATELY TO (650) 286-0509. THANK YOU.

From: %{contractor} Phone: %{phone}

Trade: %{trade} Estimator Working on the Bid:\_\_\_\_\_

# [] Yes, we will bid AOC – New North Butte County Courthouse

[] Will download plans from the C.W. Driver Box site – see below

- [] Will view plans in a plan room
- [] I would like a CD of the plans:

Please ship to me VIA \_\_\_\_\_\_and charge my acct. no. \_\_\_\_\_\_

[] No, we will not bid AOC – New North Butte County Courthouse

#### SUBCONTRACTOR / VENDOR DOWNLOADS:

Please click on the website below to download your documents.

https://cwdriver.box.com/cwdnorthern-publicbid

PLEASE NOTE: All successful bidders are expected to sign the C.W. Driver Master Subcontract Agreement (MSA) with no modifications. The MSA is available for review (on the Box Site). By submission of a bid, Subcontractor acknowledges review of the MSA and agrees to execute the Agreement without modification.